

CS FORM 212 (Revised 2005)

# PERSONAL DATA SHEET

Print legibly. Mark appropriate boxes ☐ with \* ☒ and use separate sheet if necessary.

(to be filled up by CS)

|                               |  |                             |  |
|-------------------------------|--|-----------------------------|--|
| 2. SURNAME                    | PADILLA  |                             |  |
| FIRST NAME                    | ALEXANDER  |                             |  |
| MIDDLE NAME                   | DE LAS ALAS  |                             | 3. NAME EXTENSION (e.g. Jr., Sr.)                |
| 4. DATE OF BIRTH (mm/dd/yyyy) | 07/09/1956   | 16. RESIDENTIAL ADDRESS     | No. 9 Apo Street, Sta. Mesa Heights, Quezon City |
| 5. PLACE OF BIRTH             | Manila   | ZIP CODE                    | 1111   |
| 6. SEX                        | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female   | 17. TELEPHONE NO.           | 731-7176   |
| 7. CIVIL STATUS               | <input checked="" type="checkbox"/> Single <input type="checkbox"/> Widowed<br><input type="checkbox"/> Married <input type="checkbox"/> Separated<br><input type="checkbox"/> Annulled <input type="checkbox"/> Others, specify _____ | 18. PERMANENT ADDRESS       | No. 9 Apo Street, Sta. Mesa Heights, Quezon City |
| 8. CITIZENSHIP                | Filipino   | ZIP CODE                    | 1003   |
| 9. HEIGHT (m)                 | 5'10"  | 19. TELEPHONE NO.           | 732-1112   |
| 10. WEIGHT (kg)               |  | 20. E-MAIL ADDRESS (if any) | alpaddy@yahoo.com                                |
| 11. BLOOD TYPE                | TYPE "O"   | 21. CELLPHONE NO. (if any)  | 0918-917-0966                                    |
| 12. GSIS ID NO.               | CRN-006-0115-6355-6  | 22. AGENCY EMPLOYEE NO.     | 777-77777  |
| 13. PAG-IBIG ID NO.           |  | 23. TIN                     | 134-534-852                                      |
| 14. PHILHEALTH NO.            | 190006851642   |                             |  |
| 15. SSS NO.                   |  |                             |  |

|   |             |  |   |
|---|-------------|--|---|
| 24. SPOUSE'S SURNAME                      | N/A         | 25. NAME OF CHILD (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy)                |
| FIRST NAME                                | N/A         |  | / /                                       |
| MIDDLE NAME                               | N/A         |  | / /                                       |
| OCCUPATION                                | N/A         |  | / /                                       |
| EMPLOYER/BUS. NAME                        | N/A         |  | / /                                       |
| BUSINESS ADDRESS                          | N/A         |  | / /                                       |
| TELEPHONE NO.                             | N/A         |  | / /                                       |
| (Continue on separate sheet if necessary) |             |  | / /                                       |
| 26. FATHER'S SURNAME                      | PADILLA     |  | / /                                       |
| FIRST NAME                                | AMBROSIO    |  | DEC. 07, 1910                             |
| MIDDLE NAME                               | BIBBY       |  | / /                                       |
| 27. MOTHER'S MAIDEN NAME                  |             |  | / /                                       |
| SURNAME                                   | DE LAS ALAS |  | OCT. 18, 1917                             |
| FIRST NAME                                | LOURDES     |  | / /                                       |
| MIDDLE NAME                               | LONTOC      |  | (Continue on separate sheet if necessary) |

| 28. LEVEL                    | NAME OF SCHOOL<br>(Write in full) | DEGREE COURSE<br>(Write in full)                            | YEAR GRADUATED<br>(if graduated) | HIGHEST GRADE/<br>LEVEL/<br>UNITS EARNED<br>(if not graduated) | INCLUSIVE DATES OF ATTENDANCE |       | SCHOLARSHIP/<br>ACADEMIC HONORS<br>RECEIVED    |
|------------------------------|-----------------------------------|---|----------------------------------|--|-------------------------------|-------|--|
|                              |                                   |   |                                  |  | From                          | To    |  |
| ELEMENTARY                   | ATENEO DE MANILA                  |   |                                  | GRADE 1  | 1962                          | 1963  | FIRST HONOR                                    |
|                              | DE LA SALLE COLLEGE               | GRADE SCHOOL  | 1969                             |  | 1963                          | -1969 | ELEMENTARY<br>DIPLOMA/<br>ACCELERATED          |
| SECONDARY                    | LA SALLE, GREEN HILLS             |   | 1972                             | 1ST- 3RD YEAR  | 1969                          | -1972 |  |
|                              | CRESTWOOD HIGH SCHOOL             | HIGH SCHOOL   | 1973                             |  | 1972                          | -1973 | SALUTATORIAN                                   |
| VOCATIONAL /<br>TRADE COURSE |                                   |   |                                  |  |                               |       |  |
| COLLEGE                      | DE LA SALLE UNIVERSITY            | AB HISTORY-<br>POLITICAL<br>SCIENCE, MINOR<br>IN PHILOSOPHY | 1977                             |  | 1973                          | -1977 | CUM LAUDE/ JOS<br>RIZAL HONORS/<br>LOYALTY PIN |
| GRADUATE STUDIES             | UP COLLEGE OF LAW                 | LAW   | 1981                             |  | 1977                          | 1981  | GRADUATE, LL.B                                 |

(Continue on separate sheet if necessary)

| CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER<br>SPECIAL LAWS/ CES/ CSEE | RATING | DATE OF<br>EXAMINATION /<br>CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | LICENSE (if applicable) |                 |
|---|--------|--|-----------------------------------|-------------------------|-----------------|
|   |        |  |                                   | NUMBER                  | EXPIRATION DATE |
| BAR   | 83.17% | 1981                                   |                                   |                         |                 |
|   |        |  |                                   |                         |                 |
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(Continue on separate sheet if necessary)

| 30. INCLUSIVE DATES (mm/dd/yyyy) |                 | POSITION TITLE<br>(Write in full) | DEPARTMENT / AGENCY / OFFICE / COMPANY<br>(Write in full) | MONTHLY<br>SALARY | SALARY GRADE<br>& STEP<br>INCREMENT<br>(Format "00-0") | STATUS OF<br>APPOINTMENT |
|----------------------------------|-----------------|-----------------------------------|---|-------------------|--|--------------------------|
| From                             | To              |                                   |   |                   |  |                          |
| June 24, 2013                    | PRESENT         | PRESIDENT & CEO                   | PHIL. HEALTH INSURANCE CORP.                              |                   |  |                          |
| Nov. 02, 2010                    | PRESENT         | CHAIRMAN                          | OPAPP   |                   |  |                          |
| NOV. 15, 2010                    | JUNE 23, 2013   | EVP & COO                         | PHIL. HEALTH INSURANCE CORP.                              |                   |  |                          |
| MAY, 2003                        | NOVEMBER, 2010  | UNDERSECRETARY                    | DEPARMENT OF HEALTH                                       |                   |  |                          |
| NOV., 2001                       | APRIL 30, 2003  | SENIOR STATE PROSECUTOR           | DEPARMENT OF JUSTICE                                      |                   |  |                          |
| SEPTEMBER, 2001                  | NOVEMBER, 2001  | SPECIAL PROSECUTOR                | OFFICE OF THE OMBUDSMAN                                   |                   |  |                          |
| APRIL, 2001                      | SEPTEMBER, 2001 | ASSISTANT SECRETARY               | DEPARTMENT OF HEALTH                                      |                   |  |                          |
| JANUARY, 1999                    | DECEMBER, 2000  | ASSISTANT SECRETARY               | DILG  |                   |  |                          |
| MARCH, 1987                      | OCTOBER, 1987   | COMMISSIONER                      | BUREAU OF CUSTOMS, DOF                                    |                   |  |                          |
| MARCH, 1986                      | FEBRUARY, 1987  | DISTRICT COLLECTOR OF CUSTOMS     | BUREAU OF CUSTOMS, DOF                                    |                   |  |                          |
| 2002                             | 2004            | ASSOCIATE PROF. OF LAW            | POLYTECHNIC UNIVERSITY OF THE PHILS.                      |                   |  |                          |
| / /                              | / /             |                                   |   |                   |  |                          |
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CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER  
SPECIAL LAWS/ CES/ CSEE

RATING

DATE OF  
EXAMINATION /  
CONFERMENT

PLACE OF EXAMINATION / CONFERMENT

LICENSE (if applicable)

NUMBER

DATE

|  |  |  |  |  |  |
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WORK EXPERIENCE (Private employment, Self-employed, etc.)

| 30. | INCLUSIVE DATES<br>(mm/dd/yyyy) |            | POSITION TITLE<br>(Write in full) | DEPARTMENT / AGENCY / OFFICE / COMPANY<br>(Write in full)  | MONTHLY<br>SALARY | SALARY GRADE<br>& STEP<br>INCREMENT<br>(Format *00-0*) | STATUS OF<br>APPOINTMENT | REMARKS |
|-----|---------------------------------|------------|-----------------------------------|--|-------------------|--|--------------------------|---------|
|     | From                            | To         |                                   |  |                   |  |                          |         |
|     | 1987                            | 1999       | SENIOR PARTNER                    | PADILLA-JIMENEZ KINTANAR<br>ASUNCION & ASSOCIATES LAW FIRM |                   |  |                          |         |
|     | 1996                            |            | VICE CHAIRMAN                     | MOVEMENTS OF ATTORNEYS FOR<br>BROTHERHOOD, INTEGRITY AND   |                   |  |                          |         |
|     | 1994                            |            | GEN. LEGAL COUNSEL                | GREEN-FORUM PHILIPPINES                                    |                   |  |                          |         |
|     | 1996                            | 1997       | PARTNER                           | TANDEM CONSTRUCTION COMPANY                                |                   |  |                          |         |
|     | 1994                            |            | DIRECTOR                          | MULTIPLE STITCHES COMPANY                                  |                   |  |                          |         |
|     | 1996                            | 2002       | PARTNER                           | BREW BROTHERS COMPANY                                      |                   |  |                          |         |
|     | 1994                            | 1995       | COMMISSIONER                      | COMELEC-PHIL. JAYCEES                                      |                   |  |                          |         |
|     | 1993                            | 1994       | DIRECTOR                          | INTERNATIONALISM, PHIL. JAYCEES                            |                   |  |                          |         |
|     | 1995                            |            | CHARTER MEMBER &<br>DIRECTOR      | ROTARY CLUB  |                   |  |                          |         |
|     | 1995                            | 1997       | PRESIDENT                         | ROTARY CLUB MANILA BAY                                     |                   |  |                          |         |
|     | JUNE 30,<br>1999                | JULY, 1999 | EXECUTIVE VICE PRESIDENT          | MANILA JAYCEES SENATE                                      |                   |  |                          |         |
|     | / /                             | / /        |                                   |  |                   |  |                          |         |
|     | / /                             | / /        |                                   |  |                   |  |                          |         |
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# INFORMATION OF INVOLVEMENT IN CIVIC/NON-GOVERNMENT/PEOPLE'S ELEMENTARY ORGANIZATIONS

| NAME & ADDRESS OF ORGANIZATION<br>(Write in full)          | INCLUSIVE DATES<br>(mm/dd/yyyy) |     | NUMBER OF<br>HOURS | POSITION / NATURE OF WORK       |
|--|---------------------------------|-----|--------------------|---------------------------------|
|  | From                            | To  |                    |                                 |
| MABINI   | / /                             | / / |                    | BOARD OF TRUSTEE AND ME         |
| FLAG- NATIONAL AND METRO MANILA                            | / /                             | / / |                    | BOARD OF DIRECTORS              |
| NATIONALIST ALLIANCE FOR JUSTICE, FREEDOM AND<br>DEMOCRACY | / /                             | / / |                    | SECRETARY GENERAL               |
| BAGONG ALYANSANG MAKABAYAN                                 | / /                             | / / |                    | NATIONAL EXECUTIVE<br>COMMITTEE |
| NATIONALIST RESOURCE CENTER- UP                            | / /                             | / / |                    | DIRECTOR                        |

(Continue on separate sheet if necessary)

## TRAINING PROGRAMS/SEMINARS/WORKSHOPS/SHORT COURSES ATTENDED

| 32. TITLE OF SEMINAR/CONFERENCE/WORKSHOP/SHORT COURSES<br>(Write in full)  | INCLUSIVE DATES OF ATTENDANCE<br>(mm/dd/yyyy) |                   | NUMBER OF<br>HOURS | CONDUCTED/ SPONSORED BY<br>(Write in full) |
|--|---|-------------------|--------------------|--|
|  | From  | To                |                    |  |
| Human Rights Conference -- Institute of Social Studies   | 1982  | / /               |                    |  |
| Student and Youth Representative to the Asian Students<br>Association (ASA)  | 1983  | / /               |                    |  |
| Representative/Speaker-U.S. Cross-Country Tour from the East to<br>West Coast  | MAY   | JUNE, 1984        |                    |  |
| Head of a Multi-Sectoral Delegation in Conference on Human<br>Rights   | AUGUST, 1984                                  | / /               |                    |  |
| Speaker on "Tortures and Human Rights Violations in the<br>Philippines"  | SEPTEMBER,<br>1984                            | / /               |                    |  |
| Head of a Multi-Sectoral Delegation for the "European<br>Parliamentarians Conference"  | OCTOBER                                       | NOVEMBER,<br>1985 |                    |  |
| Philippine Representative and Speaker on the Fifth (5th)<br>Conference -- Movement for Peace and Democracy (MPD)                   | MAY, 1986                                     | / /               |                    |  |
| "Parliamentarians Conference on East Timor"  | 06/28/1995                                    | 07/02/1995        |                    |  |
| International Visitors Program of the United States Information<br>Service (USIS) on "Conflict Resolution and Preventive Diplomacy | 02/02/1999                                    | 03/06/1999        |                    |  |
| Weapons of Mass Destruction Crisis Response Consequence<br>Management Seminar  | 06/06/2000                                    | 06/09/2000        |                    |  |
| Study Program on Urban Management and Managing the Cities<br>Infrastructure  | 08/21/2000                                    | 09/04/2000        |                    |  |
| Senior Crisis Management Seminar (SCMS)  | 10/14/2000                                    | 10/21/2000        |                    |  |
| Chief Delegate for Philippines, Third (3rd) Session of the<br>Intergovernmental Negotiating Body (INB) on the Framework            | 11/19/2001                                    | 11/29/2001        |                    |  |
| Training on Health Administration  | 01/27/2002                                    | 02/03/2001        |                    |  |
| Chief Negotiator of the World Bank Social Expenditure<br>Management Program (SEMP2)  | 04/19/2002                                    | 04/26/2002        |                    |  |

(Continue on separate sheet if necessary)

## OTHER INFORMATION

| 33. SPECIAL SKILLS / HOBBIES: | 34. NON-ACADEMIC DISTINCTIONS / RECOGNITION:<br>(Write in full) | 35. MEMBERSHIP IN<br>ASSOCIATION/ORGANIZATION:<br>(Write in full) |
|-------------------------------|---|---|
| PLAYING BADMINTON             |   |   |
| SCUBA DIVING                  |   |   |
|                               |   |   |
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# III. WORK OF THE YEAR / PUBLIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATIONS

| 31. NAME & ADDRESS OF ORGANIZATION<br>(Write in full)                 | INCLUSIVE DATES<br>(mm/dd/yyyy) |    | NUMBER OF<br>HOURS | POSITION / NATURE OF WORK |
|---|---------------------------------|----|--------------------|---------------------------|
|   | From                            | To |                    |                           |
| JUSTICE FOR AQUINO, JUSTICE FOR ALL MOVEMENT                          |                                 |    |                    | NATIONAL COUNCIL MEMBER   |
| COALITION OF ORGANIZATIONS FOR THE RESTORATION OF<br>DEMOCRACY( CORD) |                                 |    |                    | NATIONAL COUNCIL MEMBER   |
| PHIL. COMMISSION ON HUMAN RIGHTS                                      |                                 |    |                    | MEMBER                    |
| MOVEMENT TO ABOLISH THE PRESIDENTIAL COMMITMENT<br>ORDER              |                                 |    |                    | BOARD MEMBER              |
| MOVEMENT TO ABOLISH PREVENTIVE DETENTION ACT                          |                                 |    |                    | BOARD MEMBER              |

(Continue on separate sheet if necessary)

## IV. TRAINING / WORKSHOP / SEMINAR / CONFERENCE / SHORT COURSES

| 32. TITLE OF SEMINAR/CONFERENCE/WORKSHOP/SHORT COURSES<br>(Write in full)   | INCLUSIVE DATES OF ATTENDANCE<br>(mm/dd/yyyy) |                   | NUMBER OF<br>HOURS | CONDUCTED/ SPONSORED BY<br>(Write in full) |
|---|---|-------------------|--------------------|--|
|   | From  | To                |                    |  |
| Chief Delegate, Sixth Session of the Intergovernmental Negotiating<br>Body (INB) on the Framework Convention on Tobacco Control                           | February 17, 2003                             | February 28, 2003 |                    |  |
| Participants to the International Ministerial Conference and<br>Exposition on Agricultural Science and Technology   | June 23, 2003                                 | June 25, 2003     |                    |  |
| Chief Delegate, First Session of the Open Ended<br>Intergovernmental Working Group (IWG) on the WHO Framework<br>Convention on Tobacco Control (FCTC)     | June 21, 2004                                 | June 24, 2004     |                    |  |
| Consultative Meeting on the Impact of ASEAN Free Trade Area for<br>Tobacco Control  | August 23, 2004                               | August 24, 2004   |                    |  |
| Participants to the 2nd Session of open-ended Intergovernmental<br>Working Group to review the draft revision of the International<br>Health Regulations  | February 21, 2005                             | February 26, 2005 |                    |  |
| 2nd Special Senior Economic Officials Meeting for Phase 2 of<br>Priority Integration Sectors  | July 6, 2006                                  |                   |                    |  |
| 1st Regional Conference on Defining the Road Towards Universal<br>Access to HIV Prevention, Treatment, Care and Support in Low<br>Prevalence Countries    | October 25, 2006                              | October 27, 2007  |                    |  |
| High Level Meeting on Responsible Sharing Practices of Biological<br>Materials of AVIAN Influenza   | March 27, 2007                                | March 28, 2007    |                    |  |
| Chief Delegate, 2nd Session of Conference of Parties to the World<br>Health Organization (WHO) Framework Convention on Tobacco<br>Control                 | June 30, 2007                                 | July 6, 2007      |                    |  |
| 3rd Ministerial Meeting on HIV/AIDS   | July 23, 2007                                 |                   |                    |  |
| 8th International Congress on AIDS in Asia and the Pacific (ICAAP)  | August 19, 2007                               | August 23, 2007   |                    |  |
| CHINA-ASEAN Ministerial Meeting on Quality Supervision,<br>Inspections and Quarantine   | October 28, 2007                              | October 29, 2007  |                    |  |
| Working Group on the Formulation of Guidelines to Article 11,<br>WHO-FCTC   | November 7, 2007                              | November 9, 2007  |                    |  |
| First Meeting of the Working Group to elaborate guidelines for the<br>implementation of Article 5.3 of the WHO Framework Convention<br>on Tobacco Control | December 12, 2007                             | December 14, 2007 |                    |  |
| Participants to the first of the Asia Pacific Economic Cooperation,<br>Life Sciences Innovation Forum "Anti-Counterfeiting Health<br>Products Seminar"    | January 14, 2008                              | January 16, 2007  |                    |  |

(Continue on separate sheet if necessary)

## V. OTHER INFORMATION

| 33. SPECIAL SKILLS / HOBBIES: | 34. NON-ACADEMIC DISTINCTIONS / RECOGNITION:<br>(Write in full) | 35. MEMBERSHIP IN<br>ASSOCIATION/ORGANIZATION<br>(Write in full) |
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| VI. CIVIL SOCIETY / GOVERNMENT / PEOPLE'S ORGANIZATIONS |                                 |    |                    |
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| 31. NAME & ADDRESS OF ORGANIZATION<br>(Write in full)   | INCLUSIVE DATES<br>(mm/dd/yyyy) |    | NUMBER<br>OF HOURS |
|   | From                            | To |                    |
| Chamber of Filipino Entrepreneurs (CFE)                 |                                 |    | CHAIRMAN           |
| Institute for Political and Electoral Reform (IPER)     |                                 |    | PRESIDENT          |
| Institute For Popular Democracy (IPD)                   |                                 |    | VICE- PRESIDENT    |
| Institute For Popular Democracy (IPD)                   |                                 |    | TREASURER          |
| Public Interest Law Center (PILC)                       |                                 |    | BOARD OF DIRECTOR  |

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| VII. TRAINING / EDUCATION (Start from the most recent training)   |   |                   |                    |
|---|---|-------------------|--------------------|
| 32. TITLE OF SEMINAR/CONFERENCE/WORKSHOP/SHORT COURSES<br>(Write in full)   | INCLUSIVE DATES OF ATTENDANCE<br>(mm/dd/yyyy) |                   | NUMBER<br>OF HOURS |
|   | From  | To                |                    |
| Exposure Visit to Universal Health Care   | May 29, 2011                                  | June 3, 2011      |                    |
| Joint Conference by IMF Affairs and the Regional Office for Asia and the Pacific (Public Health Care Reform in Asia)            | October 3, 2011                               |                   |                    |
| Speaker, Prince Mahidol Award Conference  | January 23, 2012                              | January 27, 2012  |                    |
| Informal Talks with the NDFP  | June 14, 2012                                 | June 15, 2012     |                    |
| Chief Delegate to the Conference to the Parties (COP5) to the World Health Organization Framework Convention on Tobacco Control | November 12, 2012                             | November 17, 2012 |                    |
| ASEAN Plus Three UHC Network  | December 11, 2012                             | December 12, 201  |                    |
| Informal Talks with the NDFP  | December 17, 2012                             | December 18, 2012 |                    |
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| VIII. OTHER INFORMATION       |   |  |
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| 33. SPECIAL SKILLS / HOBBIES: | 34. NON-ACADEMIC DISTINCTIONS / RECOGNITION:<br>(Write in full) | 35. MEMBERSHIP IN<br>ASSOCIATION/ORGANIZ:<br>(Write in full) |
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| NAME & ADDRESS OF ORGANIZATION<br>(Write in full)     | INCLUSIVE DATES<br>(mm/dd/yyyy) |     | NUMBER<br>OF HOURS | POSITION / NATURE OF WORK |
|---|---------------------------------|-----|--------------------|---------------------------|
|   | From                            | To  |                    |                           |
| Protestant Lawyers League [PLL]                       | / /                             | / / |                    | Ex - Oficio Member        |
| Integrated Bar of the Philippines [IBP]               | / /                             | / / |                    | MEMBER                    |
| U.P. College of Law Alumni Association [UPLAA]        | / /                             | / / |                    | MEMBER                    |
| Philippine Alliance of Human Rights Advocates [PAHRA] |                                 |     |                    | Director                  |
| HARIBON Foundation                                    |                                 |     |                    | Ex-Oficio Legal Counsel   |

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| 32. TITLE OF SEMINAR/CONFERENCE/WORKSHOP/SHORT COURSES<br>(Write in full)   | INCLUSIVE DATES OF ATTENDANCE<br>(mm/dd/yyyy) |                   | NUMBER<br>OF HOURS | CONDUCTED/ SPONSORED BY<br>(Write in full) |
|---|---|-------------------|--------------------|--|
|   | From  | To                |                    |  |
| Chief Delegate, the First Session of the Intergovernmental Negotiating Body of the World Health Organization (WHO) Framework Convention on Tobacco Control                            | February 11, 2008                             | February 15, 2008 |                    |  |
| Participants to the Meeting of the Key Facilitators of the Working Group on Article 5.3 and Article 11 of the World Health Organization (WHO) Framework Convention on Tobacco Control | March 3, 2008                                 | March 7, 2008     |                    |  |
| Consultative Meeting on Implementing Article 11 of the Framework Convention on Tobacco Control on Packaging and Labeling of Tobacco Products  | March 20, 2008                                | March 25, 2008    |                    |  |
| Intergovernmental Negotiating Body on a Protocol on Illicit Trade in Tobacco Products   | October 20, 2008                              | October 25, 2008  |                    |  |
| Chief Delegates, to the 3rd Session of the Conference of the Parties of the WHO Framework Convention on Tobacco Control   | November 17, 2008                             | November 22, 2008 |                    |  |
| Regional Workshop on Implementing Article 5.3   | February 27, 2008                             | February 29, 2009 |                    |  |
| Regional Consultation Meeting on a Protocol on Illicit Trade in Tobacco Products  | June 8, 2009                                  | June 9, 2009      |                    |  |
| 3rd Session of the Intergovernmental Negotiating Body on a Protocol on Illicit Trade in Tobacco Products  | June 28, 2009                                 | July 5, 2009      |                    |  |
| Chief Delegate to the High-level Segment of the Economic and Social Council   | July 9, 2009                                  | July 9, 2009      |                    |  |
| To attend the Legal Expert Consultation on Overcoming the Challenges to Implementation and Enforcement of the International Code of Marketing of Breast milk Substitutes              | July 20, 2009                                 | July 22, 2009     |                    |  |
| Country Representative to the Global Intellectual Property Academy Program: "IP Protection and Enforcement-Protecting the Public Health and Safety                                    | December 7, 2009                              | December 10, 2009 |                    |  |
| To attend the 1st Bilateral Working Meeting of the Philippine and Thai FCTC Article 5.3 Committees.   | January 25, 2010                              |                   |                    |  |
| To attend the 2nd APEC Senior Official Meeting  | May 28, 2010                                  | May 30, 2010      |                    |  |
| Informal Talks with the NDFP Chair to Chair   | December 2, 2010                              | December 4, 2010  |                    |  |
| Formal Talks with the NDFP  | February 14, 2011                             | February 21, 2011 |                    |  |

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| 33. SPECIAL SKILLS / HOBBIES: | 34. NON-ACADEMIC DISTINCTIONS / RECOGNITION:<br>(Write in full) | 35. MEMBERSHIP IN<br>ASSOCIATION/ORGANIZATION<br>(Write in full) |
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(Continue on separate sheet if necessary)

| 1. | NAME & ADDRESS OF ORGANIZATION<br>(Write in full)        | INCLUSIVE DATES<br>(mm/dd/yyyy) |    | NUMBER<br>OF HOURS | POSITION / NATURE OF WORK |
|----|--|---------------------------------|----|--------------------|---------------------------|
|    |  | From                            | To |                    |                           |
|    | Inter - NGO Network for Participatory Development (INPD) |                                 |    |                    | EXECUTIVE BOARD MEMBER    |
|    | Ambrosio B. Padilla Foundation                           |                                 |    |                    | BOARD OF TRUSTEE          |
|    | International Bar Association (IBA)                      |                                 |    |                    | MEMBER                    |
|    | Integrated Bar of the Philippines (IBP)                  |                                 |    |                    | MEMBER                    |
|    | Philippine Bar Association (PBA)                         |                                 |    |                    | MEMBER                    |

VII. TRAINING: FIELD/FMS (Start from the most recent training)

[illegible]

WILL OTHER INFORMATION

| 33. | SPECIAL SKILLS / HOBBIES: | 34. | NON-ACADEMIC DISTINCTIONS / RECOGNITION:<br>(Write in full) | 35. | MEMBERSHIP IN<br>ASSOCIATION/ORGANIZATION:<br>(Write in full) |
|-----|---------------------------|-----|---|-----|---|
|     |                           |     |   |     |   |
|     |                           |     |   |     |   |
|     |                           |     |   |     |   |
|     |                           |     |   |     |   |
|     |                           |     |   |     |   |

CS EORM 212 / Revised 2005) 5



you related by consanguinity or affin. any of the following :

Within the third degree (for National Government Employees):  
appointing authority, recommending authority, chief of office/bureau/department or person who  
has immediate supervision over you in the Office, Bureau or Department where you will be  
appointed?

☐ YES ☒ NO  
If YES, give details:

b. Within the fourth degree (for Local Government Employees):  
appointing authority or recommending authority where you will be appointed?

☐ YES ☒ NO  
If YES, give details:

37 a. Have you ever been formally charged?

☐ YES ☒ NO  
If YES, give details:

b. Have you ever been guilty of any administrative offense?

☐ YES ☒ NO  
If YES, give details:

38. Have you ever been convicted of any crime or violation of any law, decree, ordinance or  
regulation by any court or tribunal?

☐ YES ☒ NO  
If YES, give details:

39. Have you ever been separated from the service in any of the following modes: resignation,  
retirement, dropped from the rolls, dismissal, termination, end of term, finished contract, AWOL or  
phased out, in the public or private sector?

☐ YES ☒ NO  
If YES, give details:

40. Have you ever been a candidate in a national or local election (except Barangay election)?

☐ YES ☒ NO  
If YES, give details:

41. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA  
7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:

a. Are you a member of any indigenous group?

☐ YES ☒ NO  
If YES, please specify: \_\_\_\_\_

b. Are you differently abled?

☐ YES ☒ NO  
If YES, please specify: \_\_\_\_\_

c. Are you a solo parent?

☐ YES ☒ NO  
If YES, please specify: \_\_\_\_\_

42. REFERENCES (Person not related by consanguinity or affinity to applicant / appointee)

| NAME                        | ADDRESS  | TEL. NO. |
|-----------------------------|--|----------|
| SEC. FRANCISCO T. DUQUE III | CHAIR, CSC   |          |
| MR. MANOLIT DAYRIT          | FORMER SEC. OF DOH & DEAN OF<br>ATENEO PUBLIC HEALTH |          |
| SEC. ENRIQUE T. ONA         | DOH SECRETARY  |          |

43. I declare under oath that this Personal Data Sheet has been accomplished by me, and is a true, correct and  
complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the  
Philippines.

I also authorize the agency head / authorized representative to verify / validate the contents stated herein. I trust  
that this information shall remain confidential.



PHOTO

|                               |
|-------------------------------|
| 01708390                      |
| COMMUNITY TAX CERTIFICATE NO. |
| PASIG CITY                    |
| ISSUED AT                     |
| 01/08/2013                    |
| ISSUED ON (mm/dd/yyyy)        |

|                   |
|-------------------|
|                   |
| DATE ACCOMPLISHED |

RIGHT THUMBNAI